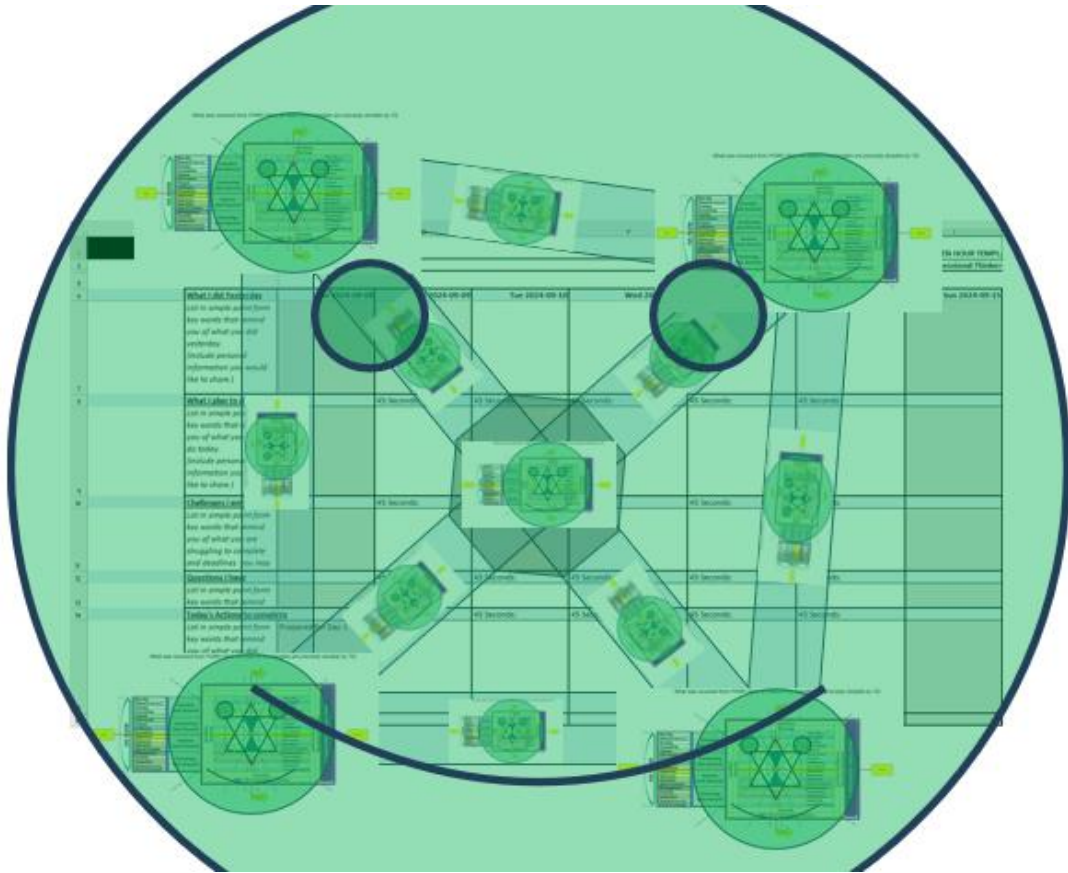


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APPS & SYSTEMS



Integration is a system (see definition below), and usually also uses an application.

Thus, APPS AND SYSTEMS and INTEGRATION share the same Info-Graphic above.

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General Definitions of APPLICATION:

<https://www.oxfordlearnersdictionaries.com/definition/english/application?q=application>

Computing: a program designed to do a particular job; a piece of software (Abbreviation “App”)

General Definitions of APP:

<https://www.oxfordlearnersdictionaries.com/definition/english/app?q=app>

a piece of software that you can download to a device such as a smartphone or tablet, for example to look up information or to play a game

General Definitions of SYSTEM:

<https://www.oxfordlearnersdictionaries.com/definition/english/system?q=system>

1. an organized set of ideas or theories or a particular way of doing something
2. a group of things, pieces of equipment, etc. that are connected or work together

Application

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 15)

In computing, software functions and services implemented together to support one or more related business processes.

Applet

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 15)

A small program that can be embedded in an HTML page. Applets cannot access certain resources on local computers, such as files and serial devices. Applets are also prohibited from communication with most other computers across a network.

System Architecture

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 20)

Includes applications, soft-ware components, interfaces, and projects DAMA-DMBOK 1st edition, pg. 66

System

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 232)

An interacting and interdependent group of component items forming a unified whole to achieve a common purpose.

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The purpose of an Application.

Before we consider an Application, we need to remember everything that we have learnt about data, and how it is used in normal processes. Prior to any digital devices, data has always existed. The Caveman, and we still do this today, have conversations between people, by speaking and hearing, because their voices are simply sound data creators that are meant to carry a meaning that the brain of the person speaking is trying to convey to the other person's ear, and then on to their brain. Likewise, actions are only known because light data keeps bouncing off the person acting out gestures for the other person to collect with their eyes and hopefully interpret correctly too.

A more permanent form of external memory was sought, starting with cave paintings and sculptures, which was later transferred to writing tablets, then skins, and papyrus, then to paper, and finally to digital media via input and output devices. While this has been going on, people still had lives to live, and trade to conduct, jobs to do, and people to work with to get things done.

There are fairly new processes like making a cup of coffee, which is based on making tea, which is based on various medicines made from boiling leaves, which is based on the chewing of such leaves to get the sap. But in all situations there was a purpose, requirements, considerations, an overarching process, various procedures that circumvented risks and maximized a valued outcome to ultimately achieve some form of strategic direction, even if the strategy was just to have a good day each day.

There were fairly few different procedures and processes prior to the advent of computers, however, now there are procedures and processes, even for things that have no apparent value at all. Each of these processes and procedures, and in fact, the opportunity exists, certainly with the large ERP systems to include all, or almost all, of the Information Value Chain segments shown below, but in every case, there are certainly some of these segments built into an APPLICATION. Some Applications are for engaging human beings, some are purely for working within technology.

When we speak of a SYSTEM, we understand that there is a partnership between Technology and Software to create a purposeful working mechanism, and there is logic built into this system that helps it deliver as required. Some examples are:

- a computer's Operating System, is the base software for the computer to work with the technology components of micro-processing chips, cables, and other electronic and electrical components.
- software services that support the administration of the various capabilities and configuration of the base software
- the Application Layer, which sits on top of these other layers of software, some are:
 - o applications that talk to one another, such as network routers and network adapters,
 - o applications that perform computations and decisions based on pre-programmed logic, or configured logic, such as Integration Middleware, and
 - o applications that interface for a human desired purpose to either allow for increase in scope, or scale, repeatability, and various other effectiveness and efficiency requirements. (These are the traditional Applications in most people's minds)

When we speak of an APPLICATION we refer to that which is on the Application Layer of a System, however, some Applications are also considered Systems due to their complexity, scope and scale, in which case the word

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Application refers to the front end human interactive part of that system. Thus, this segment of the Information Value Chain refers to both Applications (“Apps” for short) and Systems.

Below are all the sections covered so far, in the order required to properly understand and use and manage data and information. The traditional thinking Business person will think top down, and while this may be true for those running a Business, it is not the way to understand how to ensure good quality data management prevails to meet their top-down way of direction and control.



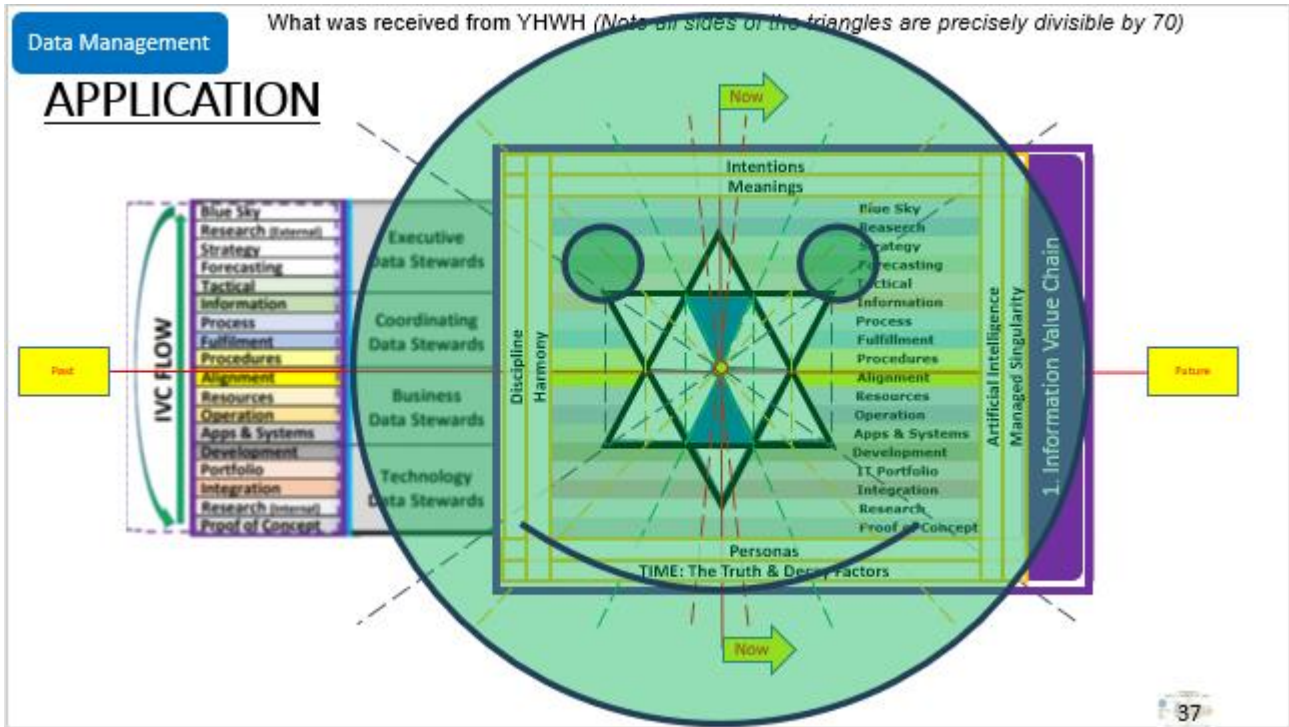
Enterprise Data Management MDDMF V7.0



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The make up of an Application / System

We have also covered, in detail during Integration (you would be wise to revisit that video to properly understand this Info-Graphic below, because Integration is a system, and also has, in most cases a controlling application and thus speaks to both of these. It is important to refresh your memory on this because we are now going to take this to a whole next level.



The concept missed in most Request For Proposal (RFP) processes is that systems were not designed and built without a cultural bias of the place they were built in, and the way of thinking and logical processing neural pathways of the people of that place. German Engineered Applications are very different in their logical and practical operations, as these people have developed neural pathways that may not exist in other cultures, making learning the system difficult to comprehend. Then there are also the base assumptions of that culture where if you were to question why ... the answer would be, but its obvious. Perhaps obvious for the culture that created the system, but in other places, incomprehensible. Thus data quality often falls foul when different cultures begin to work on less explicit applications.

There is also the challenge of the predefined Reference Data, either on the labels of the application screens, e.g. Customer vs Client, and also the internal Reference Data, which may or may not be configurable and extensible, depending on the type of application or system. This becomes more problematic when we start connecting the Application (consider the Info-Graphic above, where the yellow dot is the application or system, all that you have learnt so far applies to that application and system as a stand-alone, and also to each application or system in its individual nature. So every Application should have a proper specification, and if the Information Value Chain Segments are used as descriptive headings, you will begin to compare apples with apples.

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When choosing to integrate a system, the first question you need to ask is which Business Processes interact with each of the systems, for that is the context of the data living within that system, and merging these can be problematic. So what is required as a catalogue for your Application Architecture, is something that aligns to the Information Value Chain, where commonality can be discovered and the correct Data and Information Owners allocated to ensure that the data within the Applications work effectively.

All this said, it makes sense, if the overall environment were such that the only forces at play were the forces of physics. Well setting the nature of Neutrinos aside for the moment, and how they simply change the atomic structure of everything they collide with by stealing electrons as they pass through, and that this is all by design and under the control of our Almighty Father, we still have a reality that our neat little understanding of our 4-dimensional (Height, Depth, Width, and Time) logic does not address.

Some people have come to realise that there are forces outside of these four dimensions, and they have tapped into these, thinking that they are controllable, but later realising that they should never have engaged with these entities, who promised to deliver them earthly fame, fortune, and other types of successes, appearing to come alongside them, often under the banner of love and kindness, but never able to tolerate the Name of Jesus Christ, nor permitting forgiveness, but demanding justice. Later becoming a tormentor to these people who now are at the mercy of these entities who influenced them to build what they wanted built in the first place. I am living testimony that Jesus Christ can set you free from these entities through the power of His blood, to forgive you if you ask Him to, and for as long as you turn and forgive everyone everything they have ever done, accepting God's sacrifice of Jesus Christ in your place is enough, and then rejecting and walking away from all that you know is to be evil.

God too has forces, decrees that He has made that will always invoke curses upon those who transgress them. The truth is that no Application, nor System, which includes Artificial Intelligence and all human beings, can escape these decrees, excepting by submitting to God through the only way God made possible for a person's soul and spirit to be saved, the physically sacrificed blood of Jesus Christ of Nazareth, as explained. To understand these forces, you must first understand what drives them.

Luke 23:1 – 24:53

And the whole multitude of them

[Those designated by God to be the executioners of God's sacrifice of His one and only begotten Son, Jesus Christ, They had learned the sacrificial rites, and were unwittingly applying it to the letter, and on the correct day too – previously the Pharisees had changed the real Passover date to their "Day of Preparation", so they were caught unawares performing all precisely according to the Law to sacrifice Jesus to pay for the sins of all who would turn to accept this sacrifice over themselves.]

arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, **Thou sayest it.**

["Thou sayest" is the way that people would politely confirm that it was true.]

Then said Pilate to the chief priests and to the people, I find no fault in this man.

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And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him.

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.)

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

[Jesus Christ was tested by two jurisdictions and found to be innocent]

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required.

[God could not allow that His Son not pay the death penalty in the place of those who accept His sacrifice for them, and so stirred up the people to ensure Jesus was crucified, on the right day, according to the law and the prophets]

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, **Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?**

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And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself.

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit:** and having said thus, he gave up the ghost.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. This man went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the sabbath drew on.

[The "Preparation" was previously the actual day of the Passover, but this was changed by the Pharisees to give more time, deciding that the first day of the Feast of Unleavened Bread should be the Passover. This is not according to the original Scripture. So Jesus did die, on wood (as prophesied) on God's actual Passover Date]

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Now upon the first of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus.

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down faces to the earth, they said unto them,

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Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

And they remembered his words, And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary of James, and other with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him.

And he said unto them, **What manner of communications these that ye have one to another, as ye walk, and are sad?**

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, **What things?** And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found, even so as the women had said: but him they saw not.

Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory?**

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight.

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things in the way, and how he was known of them in breaking of bread.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, **Peace unto you.**

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But they were terrified and affrighted, and supposed that they had seen a spirit.

And he said unto them, **Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.**

And when he had thus spoken, he shewed them hands and feet.

And while they yet believed not for joy, and wondered, he said unto them, **Have ye here any meat?**

And they gave him a piece of a broiled fish, and of an honeycomb. And he took, and did eat before them. And he said unto them, **These the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and the prophets, and the psalms, concerning me.**

Then opened he their understanding, that they might understand the scriptures, And said unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen.

Tithing:

All throughout the Bible, from satan's first act to deceive Eve, satan has tried to, and succeeded in, implementing "Trade" on Earth.

Trade is the practice where it is impossible to give, and therefore it is also impossible to receive from God because you have to give in order for God to give back to you. Implementing Trade in Heaven was the reason satan was kicked out of Heaven in the first place. Satan was stealing God's blessings from God's creatures.

Ezekiel 28: 11-19

Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD;

Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God;

[This can only be satan dwelling within the King of Tyre, for the king had not lived back at the beginning, but satan certainly had.]

every precious stone thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

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Thou the anointed cherub that covereth; and I have set thee: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

By the multitude of thy merchandise

[Merchandise implies Buying and Selling = Trade]

they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick;

[Traffick is the ancient word meaning "Trade"]

therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never thou any more.

So now when we look at Tithing, we understand that it is designed to keep us in the habit of "being a natural citizen of Heaven", for in Heaven there is only Giving to one, and having God have others give to you to meet your needs. And if you do not give, the Devourer Spirit will break and cause to fail all you have or work on/with.

Malachi 3:6-12

For I the LORD, I change not; therefore ye sons of Jacob are not consumed. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept.

Return unto me, and I will return unto you, saith the LORD of hosts.

But ye said, Wherein shall we return?

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye cursed with a curse: for ye have robbed me, this whole nation. Bring ye all the tithes into the storehouse,

[Wherever, and whenever God tells you to give, give, for there is only one Storehouse, and that is God's Storehouse, it is not the coffers of an organisation]

that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that not enough.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

So if you do not give, and so remain a citizen of Heaven, the Devourer Spirit will break and cause to fail all you have or work on or with, this includes everything to do with your Applications and Systems, and it knows exactly

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how to break anything, or cause waste to deplete your resources, or tire your people, or cause confusion and derision.

Serving:

Your attitude in all situations must be that of a servant, but keep in mind who you are servant to first, and do not transgress any of God's commandments. With humility serve and work on and with your applications and systems, by giving them to God, and then working on them as though they are (at least to the extent of that which you work on) His, which if you pray this, they are His, or your work effort is His. All you do must have a physical and mental component, as well as a prayer component.

Matthew 20: 20-28

Then came to him the mother of Zebedee's children with her sons, worshipping, and desiring a certain thing of him.

And he said unto her, **What wilt thou?**

She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

But Jesus answered and said, **Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?**

They say unto him, We are able.

And he saith unto them, **Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, for whom it is prepared of my Father.**

And when the ten heard, they were moved with indignation against the two brethren.

But Jesus called them and said,

Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Fellowship:

It is really important to find other believers in Christ, and to network with, and support them, for therein lies great peace, and Holy Spirit comes together with all to encourage and strengthen, and cause a prayer Group to form (not to share details that are outside of their remit to know), but to discuss principles, and hold one another accountable to God's standards.

Hebrews 10:19-39

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Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us hold fast the profession of faith without wavering; (for he faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some; but exhorting and so much the more, as ye see the day approaching.

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

For we know him that hath said, **Vengeance unto me, I will recompense**, saith the Lord. And again, The Lord shall judge his people, a fearful thing to fall into the hands of the living God.

But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompence of reward.

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith: but if draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Discipline:

Self Discipline is key, and that means keeping track of all that you do, and all that pops up that deviates your course.

You need an independent record that is not on central systems, which holds what you are to do, and have actually done, and this you must submit to God in Prayer, and then work to it, being as open and transparent to all.

The reason you share this information is to ensure that there is cohesiveness in the team, and understanding as to real pressures, however, the benefit of being honest and transparent is that should any question why you are doing something, or wish to use you as some political football or scapegoat, they cannot do so because of your

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transparency (of what you plan to do tomorrow, and what you planned for and actually did yesterday) among them and their peers.

Ephesians 6: 5-20

Servants, be obedient to them that are masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

With good will doing service, as to the Lord, and not to men: Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether bond or free.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and

having on the breastplate of righteousness; And

your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And

take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit, and

watching thereunto with all perseverance and supplication for all saints; And

for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

The last page is a page I have used to ensure my own self discipline and this was sent out daily each night after my planning was complete to my team and superiors. Feel free to also use it.

1 Thessalonians 3: 9-13

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; Night and day praying exceedingly that we might see your face, and might perfect that

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which is lacking in your faith? Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

And the Lord make you to increase and abound in love one toward another, and toward all, even as we toward you: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

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The 45 Seconds is where Teams can have prepared for meetings where each member has 45 seconds to verbalise their point form. They have to learn to be concise if a lot to cover in the Scrum meeting, and they have to think on their feet if they finish too early. All have to use the full 45 seconds, you can decide on the parameters, but singing is a good time filler if they want to. All are cut off after 45 seconds though, no favouritism and no pandering to anyone. People can get together afterwards to extract details and re-align themselves based on what they heard in the first-thing-in-the-morning meeting.

Enjoy being Self Disciplined, and remember to block out 30 minutes at midday to go away and pray, just like Daniel did. I also indicate the sunset time in Jerusalem on Friday, and make that bold in red as the Sabbath. I do not work on the Sabbath, and I make that a condition of my contract, for only then will God bless the work I do on the Applications and Systems, and Data, and everything else I do.

	A	B	C	D	E	F	G	H	I	
1		<<Name of Person>>	MY GOLDEN HOUR TEMPLATE						MY GOLDEN HOUR TEMPL	
2		Team:	Sanlam Dream Team				Week Ending:	Fri 2024-09-13		Multi Dimesnional Thinker
5										
6		What I did Yesterday	Sun 2024-09-08	Mon 2024-09-09	Tue 2024-09-10	Wed 2024-09-11	Thu 2024-09-12	Fri 2024-09-13	Sun 2024-09-15	
7		<i>List in simple point form key words that remind you of what you did yesterday. (Include personal information you would like to share.)</i>							Friday:	
8		What I plan to do Today		45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:		
9		<i>List in simple point form key words that remind you of what you plan to do today. (Include personal information you would like to share.)</i>								
10		Challenges I am facing		45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:		
11		<i>List in simple point form key words that remind you of what you are struggling to complete and deadlines you may</i>								
12		Questions I have		45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:		
13		<i>List in simple point form key words that remind</i>								
14		Today's Actions to complete		45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:	45 Seconds:		
15		<i>List in simple point form key words that remind you of what you did yesterday. (Include personal information you would like to share.)</i>	Prepared for Day 1							
16		Coffee/Water order for next meeting:								