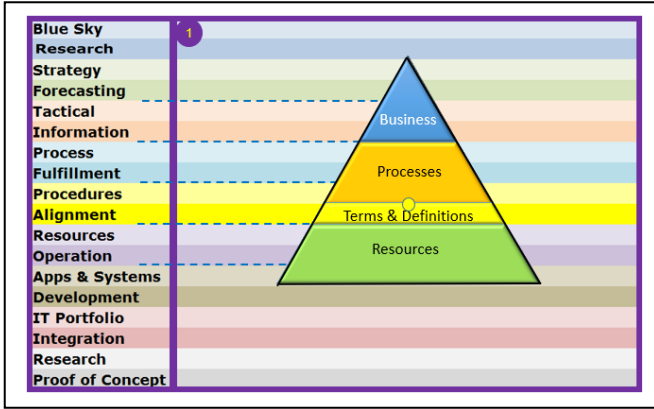
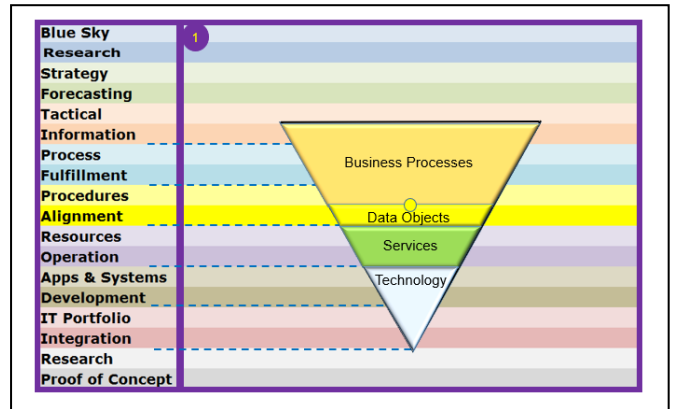


# Tactical (Management)

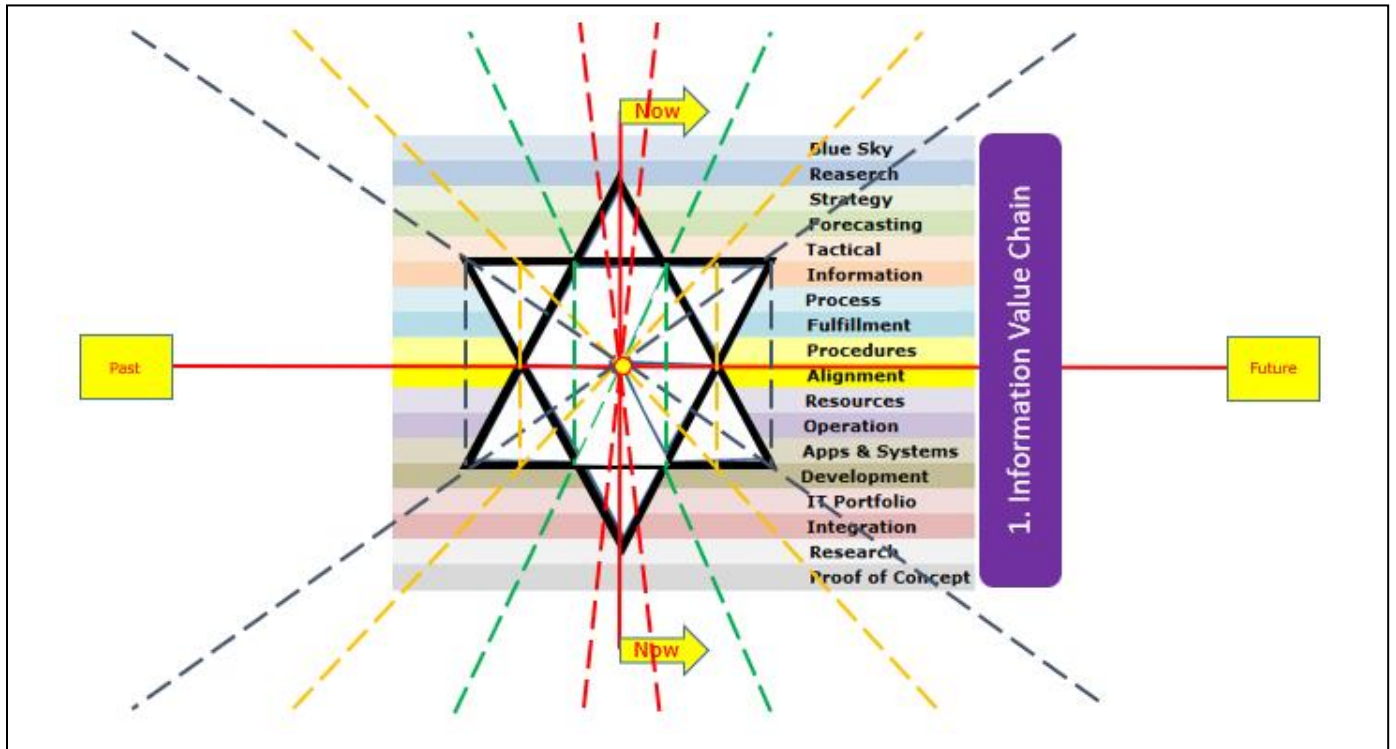
MAN'S WISDOM



MAN'S UNDERSTANDING



GOD'S WISDOM AND UNDERSTANDING



TACTICAL Decision Making needs to be directed at the future state, with impact on current as well as historical in mind. The key message is that everything is connected, and everything affects (directly or indirectly) everything else. Thus Decision Making will be entirely flawed if decisions are made based on History, when the future will be influenced by forces and events that are not yet known, nor expected.

The counter-argument is, if I do nothing, we all freeze and achieve nothing, therefore Tactical management is about identifying Risks, and Opportunities, Strengths and Weaknesses, and then making a move in the best calculated decision. Currently, decisions taken carry accountability, and the Decision maker must be able to substantiate why they chose a particular course of action. This is important for Lessons Learned, and Continual Process Improvement, and is especially important to have available in the event of an incident, and an Audit is carried out to determine the Root Cause of the Problem. The seriousness of the investigation and response is dependent on how the incident affected the Company in terms of various factors:

- Legally and Regulatory;
- Reputational and Recovery;
- Cost and Efficiency;
- Resources and Effectiveness;
- Etc.

However, the reality of the Spiritual Realm is excluded, and thus Tactical Decision Making, without God:

- Creates stumbling blocks for others;
- Makes achievement of Strategic Goals impossible, or no longer pragmatic to achieve;
- Hampers delivery of commitments within contractual agreements;
- Sows Spiritual Discord, which has short, medium, and long-term fruit that will infect and affect the people.

God's greatest creation is People, and they have capabilities far beyond that which traditional Business Management seeks to employ, and based on the various Education Systems, are ignored or discouraged from being used, because such capabilities interrupt the ability for Business to operate according to Business Principles.

God's Supernatural support begins when His greatest treasure is treated correctly, and the sacrifice of Jesus Christ for people to be able to make the decision to accept His forgiveness should they ask for it is not hampered.

When we say that the people are treated correctly, God has already defined what "correctly treating people" means, and this is within the commands of the Old King James Bible (ignore the italics), and requires guidance of the Holy Spirit.

Management of a company have to enforce God's Laws, and God's Standards, despite the way satan has twisted the world to demand acceptance of what God does not permit, and their silencing of all who would remind others of what God has said.

This section of management of Business is often headed by those who are happy to make deals to get their own way, agreeing to "owe" others favours in the future. This is politics and lobbying, and often comes down from Senior Management, who are the artists in this practice.

There are people in Senior Management who try to do what is right, however, often they are threatened or coerced into going against what they know God will not bless, and so even they sow seeds of corruption, and that is not man's definition of "corruption", but God's definition.

What these who propagate God's definition of corruption do not realise, is that what they sow in terms of their deviation from God's Commandments, not only creates issues in the business, but it also corrupts their own souls, which immediately corrupts all of their personal lives and destroys their families, friends, and all that they have, because spirits now have access to all that they are accountable and responsible for. Whatever they have sown, that, they will also reap, personally. God cannot be mocked.

And this corruption that is growing within them, continues, even when they leave that position or the company, they take their corruption with them, and it keeps growing and spreading, even when the person stops doing what initiated the problem. A person can always go to Jesus Christ, and ask Him to change them so that they no longer initiate corrupt things, or approve of them being initiated or maintained. (Please note that even staying silent in a vote is agreement with the decision made, God still sees you as complicit, and you will have sown that in your own "garden of your soul").

Sadley, there is no way to stop the corruption initiated in the past from spreading, excepting an active campaign, preferably by the one(s) who initiated or supported the decision (for then they get to correct some of the internal corruption within their own souls). This campaign needs to continue until not only the source of the problem is removed, but also those who adopted the instructions (knowingly, or unwittingly) are tracked down, apologized to, and restitution made to help them to recover the negative sowing done in their own work and lives. Simply firing an employee for such wrong doing is insufficient, they need to fix what they did wrong, unless, their nature has been so corrupted that they will likely do the same in another way.

## **WHAT IS GOD'S EXPECTATION OF TACTICAL MANAGEMENT?**

It is the same as His expectation of those who are to yield Spiritual Fruit for God's Kingdom. Jesus explains this as follows:

### **COMMITMENT**

Luke 14:25-35

And there went great multitudes with him: and he turned, and said unto them,

If any come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple.

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have to finish? Lest haply, after he hath laid the foundation, and is not able to finish, all that behold begin to mock him, Saying, This man began to build, and was not able to finish.

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Salt good: but if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; men cast it out. He that hath ears to hear, let him hear.

### **STEWARDSHIP**

Mat 25:14-30

For as a man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made other five talents. And likewise he that two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and

faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, thou hast thine.

His lord answered and said unto him, wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and at my coming I should have received mine own with usury. Take therefore the talent from him, and give unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

## **WISDOM**

A Wise Manager is like Solomon who asked for Wisdom and Knowledge:

### **2 Chronicles 1:7-11**

In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

***[The Manager Acknowledges that God is Supreme and that they are accountable to Him first]*** And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. Now, O LORD God, let thy promise unto David my father be established:

***[The Manager Recognises that all people are God's, and that it is God who has put them in this position of authority]*** for thou hast made me king over a people like the dust of the earth in multitude.

***[The Manager acknowledges that the People are God's, that they are accountable to God, and that they do not have it within themselves to manage them correctly]*** Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, great?

***[The Manager does not secretly harbour selfish desires and ambitions like these below]*** ... thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life;

***[The Manager wants to be a trustworthy Steward to God of His Creation, of which, people are the most important to God]*** but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

## **ASK FOR GOD'S UNDERSTANDING**

The Understanding Manager is like Daniel, who chose not to live the life of luxury and good food and drink, but devoted himself to searching the Scriptures, and understanding the things of the known World. Daniel studied hard and worked hard.

### **Daniel 1:1-21**

***[The Manager has an understanding of loss and tragedy and can empathise with others]*** In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

***[The Manager prays for and waits on God to create the opportunities which will carry them forward into where God wants to use them]*** And the king spake unto Ashpenaz the master of his eunuchs, that he should bring of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

***[The Manager allows themselves to be included in being tested, and does not balk at the customs of the people around them, unless they contravene God's laws]*** And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: Unto whom the prince of the eunuchs gave names: for he gave unto Daniel of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

***[The Manager does not lean on the rites, and acceptable practices provided by those in charge of them, but submits themselves to God, and leans on Him]*** But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

***[The Manager recognises that it is God who brings them favour with certain people, and these people the Manager connects with knowing that God is building His own Network in the Company]*** Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

***[The Manager listens to peoples fears and concerns, and puts themselves in the shoes of the other person]*** And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make endanger my head to the king.

***[The Manager acknowledges authority placed over herself, and of their peers, who are also subordinate to them, and is respectful to both the person and the position]*** Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

***[The Manager finds options that will provide an opportunity to proceed which will also allay the fears and meet the other person's Job Description (without trying to change terminology, definitions, bribe,***

***or add “spin” to have the other corrupt themselves or their own integrity), this is presented with respect, with all the work required, being done by the Manager, within a specific time-frame, to prove and give confidence to those in charge]*** Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

***[The Manager sets out the Test expectations, and how the one in charge can be confident of success]*** Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat:

***[The Manager leaves the decision open-ended, because they do not want their own result, they want God's, and God can prompt far more, and way above, what we can even think or imagine, and that is the real result they want, not their own limited Benefits realisation, but God's Best – In this way, the Manager works supernaturally]*** and as thou seest, deal with thy servants.

***[The Manager waits on God's Timing for the start of, or adjusted terms, and does NOT start without permission, but all preparation is done in prayer]*** So he consented to them in this matter, and proved them ten days.

***[The Manager inspires his peers and all that would need to be involved, and leads by example so that everyone knows “What ‘Good’ looks like”, and keeps this up for the whole duration of the Test (POC)]*** And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

***[The Manager knows that a positive result is God's doing, and that this is just a “door-opener” to the next things God wants them to do]*** Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

***[The Manager knows that if God “opens the door”, then God has provided all that they need to continue to succeed, and this includes Supernatural capabilities too, which are supposed to be used, when God provides the directive.]*** As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

***[The Manager knows, and Trusts, that God rules over all powers and Principalities, and over all Kings, Leaders, and all who have authority, and He can change the hearts of any, at His own Will, and none can stop Him.]*** Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

***[The Manager is not afraid to commune with those more senior, or “Powerful” than themselves, for God is in the room with them, and if they ask Holy Spirit to do His Will, and give them His words to speak, they know that God will bring about His chosen result]*** And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

***[The Manager continues praying three times a day, and remains focused on doing as God leads, leaning on Him no matter what.]*** And in all matters of wisdom, understanding, that the king enquired of them, he found them ten times better than all the magicians, astrologers that in all his realm.

## POLITICS AND OPPOSITION

***[The Manager knows that they will have opposition and that there will be those who will try to set them up for failure and destruction, However, the Manager simply continues with God, doing what is right, and God will use what seems unfair and terrible to remove those who perpetrate evil from what the Manager is doing. (God does the latter when He is about to destroy the evil practices in place). Read the following example]***

### **Daniel 6:1-28**

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; And over these three presidents; of whom Daniel, first: that the princes might give accounts unto them, and the king should have no damage.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he, faithful, neither was there any error or fault found in him. Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Wherefore king Darius signed the writing and the decree.

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Then these men assembled, and found Daniel praying and making supplication before his God. Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing true, according to the law of the Medes and Persians, which altereth not. Then answered they and said before the king, That Daniel, which of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then the king, when he heard words, was sore displeased with himself, and set heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

Then the king commanded, and they brought Daniel, and cast into the den of lions. the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

Then the king arose very early in the morning, and went in haste unto the den of lions. And when he came to the den, he cried with a lamentable voice unto Daniel: the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Then said Daniel unto the king, O king, live for ever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. And the king commanded, and they brought those men which had accused Daniel, and they cast into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he the living God, and stedfast for ever, and his kingdom which shall not be destroyed, and his dominion unto the end. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

### **CLOSING DOWN OR RESTRUCTURE**

***[The Manager also knows that when God has completed what they are supposed to complete for God, that God will redeploy them to another place and position, and that God will only move them when He has determined that the corruption is so bad that a larger cleansing and destruction is required, and that His faithful Manager needs to be taken out of the way].***

### **Genesis 18:17 – 19:29**

And the LORD said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which dust and ashes:

Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for five? And he said, If I find there forty and five, I will not destroy.

And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do for forty's sake.

And he said, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do, if I find thirty there.

And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy for twenty's sake.

And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy for ten's sake.

And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing rose up to meet them; and he bowed himself with his face toward the ground; And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

But before they lay down, the men of the city, the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where the men which came in to thee this night? bring them out unto us, that we may know them.

And Lot went out at the door unto them, and shut the door after him, And said, I pray you, brethren, do not so wickedly. Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

And they said, Stand back. And they said, This one came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, Lot, and came near to break the door.

But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. And they smote the men that at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring out of this place: For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

And Lot said unto them, Oh, not so, my Lord: Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: Behold now, this city *is* near to flee unto, and it a little one: Oh, let me escape thither, (it not a little one?) and my soul shall live.

And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

The sun was risen upon the earth when Lot entered into Zoar. Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

But his wife looked back from behind him, and she became a pillar of salt. And Abraham gat up early in the morning to the place where he stood before the LORD: And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.